

**CITY OF BARABOO  
PUBLIC MEETING NOTICE  
Emergency Management Commission**

Members noticed must notify the person who prepared the agenda (see below) at least 24 hours before the meeting if they will not be able to attend.

**Date and Time:** Thursday, November 21, 2019 at 1:00 p.m.

**Location:** City Services Facility Conference Room, 450 Roundhouse Court, Baraboo WI

**Members Noticed:** Mayor Palm, Chief Stieve, Chief Schauf, Chief Sechler, Utility Superintendent Wade Peterson, Streets Superintendent Tony Gilman and City Engineer Pinion, David Kitkowski

**Others Noticed:** City Administrator Geick, Sauk County Emergency Management Director Jelinek, City Clerk Brenda Zeman, Capt. Rob Sinden, City Attorney Emily Truman, Pete Goethel, Donna Munz, Pat Cannon, Don Evenson, Matt Noll, Scott Wysocki, Clint Brickl and Lori Mueller.

**1. Call to Order**

- a. Note compliance with the Open Meeting Law.
- b. Approve agenda.
- c. Approve October 24, 2019 Meeting Minutes

**2. Sign in on ICS Form 211**

**3. Action Items**

- a. Approve City of Baraboo Emergency Operations Plan

**4. Information Items**

- a. Presentation – Wireless Capabilities in Emergency, Jess Feucht, U.S. Cellular
- b. Event Review
  - i. July 4 Fireworks
  - ii. Sauk County Fair
  - iii. Big Top Parade
- c. Emergency Operations Plan Exercise
- d. School District Safety Plan Updates
- e. St. Clare Hospital Updates
- f. Future Topics

**5. Next Regular Meeting – January 23, 2020 1:00 p.m.**

**6. Adjournment.**

Agenda prepared by K. Stieve, Director  
Agenda Posted by DM on 11/18/2019

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**PLEASE TAKE NOTICE** that any person who has a qualifying disability as defined by the Americans with Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format, should contact the City Clerk, 135 4th Street, Baraboo, WI or phone (608) 355-2700 during regular business hours at least 48 hours before the meeting so that reasonable arrangements can be made to accommodate each request.

**FOR INFORMATION ONLY AND NOT A NOTICE TO PUBLISH**